

## ONE GOD – CHRISTIANITY IS MONOTHEISTIC

Psalms 86:10 For thou art great, and doest wondrous things: **thou art God alone.**

Romans 3:30 **Seeing it is one God,** which shall justify the circumcision by faith, and uncircumcision through faith.

1 Corinthians 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that **there is none other God but one.**

5 For though there be many that are **called** gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But to us **there is but one God,** the Father, of whom are all things, and we in him; and **one Lord Jesus Christ,** by whom are all things, **and we by him.**

Ephesians 4:6 **One God and Father of all,** who is above all, and through all, **and in you all.**

1 Timothy 2:5 **For there is one God,** and **one mediator** between God and men, **the man** Christ Jesus; (the other emphasis in this verse is on the *humanity* of Jesus: although He never gave up His deity, becoming a real man was necessary so that He could shed His blood and die to redeem fallen man. As God, He could never die. Heb. 2:6-10 & 14-18; cp. 1 Tim. 3:16)

James 2:19 Thou believest that **there is one God;** thou doest well: **the devils also believe,** and tremble. (They believe there is one God and absolutely know He *exists* but will not submit to His Lordship over them or love Him.)

John 4:24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth. (note: God is “a” Spirit, not three)

Still, the teaching of the Trinity is also true – from John 4:24 we see that Father, Son, and Holy Spirit are one and the same eternal Spirit who, for the sake of redeeming fallen man, humbled Himself and came to earth in the womb of a woman thereby becoming the only begotten Son-Messiah. At the same time God remained in the third heaven and ruled as Father over all the Creation. During that period, as the Holy Spirit, God also bore witness to the gospel for the crowds who came to hear Christ Jesus of Nazareth and – to the thief on the Cross, that the man beside him is *the* Son of David, the Savior of the world. But that is another study.

Further, Scripture teaches that Christ Jesus is Himself *the Creator* (John 1:1-3 & 14; Eph. 3:9; Col. 1:16-17) who came in the flesh to save mankind from the terrible but righteous consequences of their sins.

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